

**OJIBWA - AN HERBAL TEA AND
EXTRACT BLEND
(A Natural Herbal Remedy)**

By Dr. Howard Peiper

"A Holy drink that purifies the body and places it back in balance with the Great Spirit"

Ojibwa Indian

INTRODUCTION

The word "Cancer" has such a terrible sound. It is a death sentence in six letters. It is an end of all your dreams. It ruins your family. It ruins springtime and the fall. You can't see the beauty of the flowers any longer, nor the sky with the sailing clouds. The helping hand you push away, because you give in to six small letters, "cancer". The "C" is twice in this word, just to make it sharp and pointed, irritating and hurting. It penetrates your mind, and like a fishhook in your flesh, it cannot be pulled out of your mind easily. It sticks, imbeds itself. "Cancer, I have cancer."

In 1922, a Canadian nurse, Rene Caisse, first discovered the herbal formula from a hospital patient whose breast cancer had been healed by an Ojibwa Indian medicine man. In 1924, she administered the "tea" to her aunt, who was in the final stages of inoperable stomach cancer. After months of taking the tea, Rene's aunt recovered and lived another 15 years. Defying skeptics, Rene began treating cancer patients, using the herbal tea, and it became known as Essiac - her name spelled backwards. She reportedly healed thousands from 1924 until she died in 1978 at age 90.

Over the years, many prominent physicians have voiced their support for the efficiency of Caisse's medicine, including Dr. Charles Brusch, President John F. Kennedy's personal physician. Dr. Brusch, who worked with Rene Caisse from 1959 to 1962, treated many cancer patients.

The Ojibwa Indians believe that history is not linear but circular. Could they be right? The dawn of a new age may be upon us, an age in which the wisdom of our not so distant past will be rediscovered, an age where nature is once again respected and revered, where healing is seen as a total process encompassing the body, mind and spirit. We may embrace once again that mystery and magic are afforded a place in our lives, we will understand that we are all part of one "Great Spirit", and we may once again come upon to believe that we are all part of the indivisible, ultimate reality of the entire universe. We need only open our minds to the infinite possibilities of our own lives and the "Great Spirit" that sustains it.

WHAT OTHERS ARE SAYING ABOUT OJIBWA

" When I was 39 years old, I felt a lump in my left breast the size of a large pea. I started feeling fatigued and thought there might be something wrong. The first thing I did was make an appointment to see my doctor. After spending several minutes with my doctor, he came to the conclusion that the lumps might have something to do with the breast implants I had put in when I was 23 years old. My doctor said nothing about doing a biopsy nor did he suggest a mammogram. I felt like I was living this nightmare alone and everyone was making me feel as though I was imagining all of this.

The next thing I did was to go see my OB-GYN and he basically said the same thing as the previous doctor. However, this time I asked if he could set me up for a mammogram and he said yes, but that he did not expect to find anything. I asked the nurse doing the mammogram if she could pay special attention to the lump on my left breast. When she came back into the room she said everything looks fine and come back in two years. I lost all faith in the medical profession.

For the next month I started feeling poorly and knew I had to do something. I started taking Ojibwa and immediately felt better and the lump appeared to be shrinking. At this point I knew I was running out of time so I went to visit a plastic surgeon to have my implants removed and hopefully solve this mysterious lump.

The day of my surgery, the doctor noticed the lump and did a biopsy. After the surgery, the doctor explained that I did have breast cancer and sent me to an Oncologist. The day I saw the Oncologist, I explained to him that I was taking an Indian herbal remedy (Ojibwa) and I had decided that whatever happened my mind was set on not doing chemo or radiation. He did not agree with my decision, but said we must wait and see. I did have a lumpectomy and lymph node surgery, however the cancer had not metastasized!

I had my last mammogram a few weeks ago and everything looks great. I take my Ojibwa daily. I believe my reason for having breast cancer is so I can tell young women all over the world that you shouldn't wait until you are 40 years old before you have a mammogram and if you feel a lump of any kind, demand a biopsy!"

Sandy McKelvey
Sarasota, FL

"I am writing this letter to tell you just how great I feel after taking the Ojibwa. I have fibromyalgia and arthritis and I was taking Vioox 25 mg. for pain. I had a bad reaction from the medication. My sister sent me a bottle of Ojibwa and within 2 days I could move again and with little to no pain. After continuing taking the Ojibwa, I have discontinued the Vioox and now when I get up in the mornings, I am pain free. I take it 3 times a day and am so PLEASED and happy to tell you, I am a NEW ME."

Marian S.

"I would like to thank you for the work that you are contributing to help people with AIDS or HIV. If it was not for you and the Ojibwa, I would not have the hope and ambition that I have today.

In November of 1993, I tested positive for HIV. I was scared and very depressed because I thought my life was over. I spoke with a friend of mine and she said there was an herbal extract that was being used on people with HIV. She gave me the phone number and information about this wonderful product.

I started taking the Ojibwa. At the time, I was 27 years old and had a T-cell count of 479 and dropping. During Christmas, the count had dropped as low as 267. My doctor wanted to place me on AZT and I did not want to take it, I refused. I would like to tell you that I only use Ojibwa for I do not believe in the drugs on the market. I started on the Ojibwa 3 times a day and changed my diet to no meats and more fruits and vegetables. At the time I weighed 181 pounds, all of it was mostly fat. So, I decided to join a gym to become more firm and reduce stress. I also started working a full time 40 hour week job to take my mind off the concept of living with AIDS and being HIV positive.

Since I have been taking the Ojibwa and correcting my nutritional habits, I visit the gym 3 to 5 times a week for an hour or two. My T-cells are now 869 and my weight is 174 pounds and turning into muscle. The Ojibwa has been very helpful for it has increased my energy and helped my mental emotions. I want to thank you very much because without taking Ojibwa, I wouldn't be around today to write this testimonial."

William M.

"When I first visited the Urologist, my PSA was 5.2 and slightly over a year later, it was 6.9. Everyone that has this problem should know that the parameter is 0.0 - 4.0 for the PSA. Because of this rise, and the doctor prescribed nothing, I decided to look for alternatives.

After researching three herbal products, with a few live testimonials, I chose Ojibwa extract because I had little time for the others that required mixing, boiling, cooling and finally cost. The distributor advised that I should follow the directions and take no less than 3 bottles, and if I followed her advice, nothing would change after the first bottle, but after the second, if I had any arthritis, it would probably disappear, and after the third bottle, the PSA would be reduced. ALL WAS TRUE. The serious arthritis in my right hand disappeared, never to return, and my PSA was reduced to 5.2. At the end of this four-month period, my PSA was 2.0.

Ojibwa has been extremely helpful for prostate cancer, which by the way my Urologist states is now totally eliminated."

Pete B.

"I was diagnosed with colon cancer in November, 1994. A colon resection surgery was accomplished, followed by one year of chemotherapy. It was during that year I was introduced to the Ojibwa extract. Upon daily use, my liver enzymes decreased to a normal range and follow-up tests concluded that my cancer has been in remission. Thank God for Ojibwa."

Elaine K.

" just want to tell you that my mother was a believer in the Ojibwa right away and after two weeks she had more strength and could breathe easier. Recently she had her X-rays and there is no sign of cancer in her lungs. It is indeed a miracle. Thank you, thank you."

Pat S.

"Our father was diagnosed with lymphoma cancer in June 1996. In October after chemotherapy and radiation didn't work, he had to go through pluerodisis for fluid behind his lungs. We all became very discouraged because he was only given one year to live and was said to be terminal.

Then a miracle happened - my older sister found out about Ojibwa through an Indian lady my brother-in-law works with. So she ordered the extract and my father started taking it in December 1996. Since then his whole quality of life has changed. He went from being out of breathe and TV bound to being able to get out and cut wood and do yard work again.

He had finished his third treatment of another form of chemotherapy out of six treatments and the CAT scan had showed that the fluid behind his lungs had gone down 30 percent. His lymph nodes went down and the spleen was normal. I really believe the Ojibwa turned his life around."

Dawn R.

"I am a survivor and I want to tell my story because I can hardly believe what alternative medicine can do to relieve cancer. At 65 years of age, I was diagnosed with breast cancer and had a mastectomy with six malignant lymph nodes removed followed by radiation and chemotherapy, plus taking 3 Nolvodex daily.

About 12 years later, I was diagnosed with bone cancer and had a bone marrow biopsy, mostly to convince myself. My Oncologist advised that nothing could be done except to increase my medication, which I really didn't want to do.

I noticed an article in a magazine about an extract called Ojibwa; as I had nothing to lose at this stage, I tried Ojibwa for the next 3 - 4 months. I went for a check-up and my CEA blood test was within normal range. Later that year, I walked with other survivors for the Relay for Life Cancer drive. Was I on cloud 9, or what?"

Tye L.

"I underwent a radical prostatectomy after a PSA of 9.1 and other tests reflected cancer. Follow up PSAs saw a slow rise that prompted me to elect a course of radiation therapy. While monitoring my situation (examination every 6 months), I started taking the Ojibwa. Within two years, my PSA was less than 0.1. I feel traditional procedures and the Ojibwa extract have helped keep my cancer in remission."

Francis M.

"I am a 32 year old female. I was diagnosed with Sarcoidosis and after a biopsy of a lump in my neck, I was immediately put on prednisone. My condition was not getting any better. I just wanted desperately to get back to my happy self. My father sent me a bottle of Ojibwa extract and within 2 weeks I felt like a new person. After 1 month, I was taken off my medication and I passed my pulmonary test (which I had previously failed). I really believe that the Ojibwa extract played a big part in my recovery."

Annmarie C.

"I had an outbreak of psoriasis on my hands for weeks. I was using creams, herbs and various medications. It seemed like it would not heal. Being a massage therapist, my hands are my livelihood. I started taking the Ojibwa and within 3 days the dermis was healed on my hands. New skin growth had appeared. It was like I never had an outbreak of psoriasis. I recommend this product to everyone, not only for skin problems but also anyone that has a viral infection. This product purifies the blood which helps the immune system."

Bonnie D.

"My husband is now pain free from arthritis in his knees. He is taking the Ojibwa for his prostate cancer and was pleasantly surprised when his arthritis pain disappeared. His PSA count keeps coming down and he continues to take the Ojibwa. We now have my husband's mother taking Ojibwa for her arthritis. Thank you."

Joyce T.

"I was diagnosed as having a tumor in my uterus, and I began to feel the hardness of it (about the size of a fist). I started taking the Ojibwa and believe it or not, within four days the hardness and the size of the tumor became softer and smaller. My doctor told me was to continue taking the extract, because something was helping."

Veronica H.

"I have had Type II Diabetes for about 4 - 5 years. Since I started taking the Ojibwa, I don't have to take any more of my medications. I also noticed a difference of my energy level (feel younger) and my skin condition has totally cleared up."

Esther K.

"The Ojibwa extract is wonderful! The most dramatic effect was on a tumor that was

found (CAT scan) on my breast. The doctor wanted to do surgery and I stated to him that I would look for alternative methods. My last visit to the Oncologist had him puzzled on how the tumor had disappeared. I tried to explain and he just smiled. I also had injured my foot and hand and I really believe the Ojibwa helped heal my wounds."

Dolores C.

**WHAT OTHERS ARE SAYING
ABOUT OJIBWA FOR THEIR PETS**

"Thanks for sending the Ojibwa in a timely manner. My dog Nappy is doing great. You would not believe that he was dying (from cancer) just a week ago. Some people say that he couldn't have been as ill as I claim and that he must have been feeling blue. He is running, jumping and playing as if nothing had happened. God bless Ojibwa extract."

Trevor and his mom.

"Our nine year old miniature apricot poodle named Sam was diagnosed with pancreatitis. The veterinarian determined that the abscess on Sam's pancreas was the size of a grapefruit and that surgery was necessary.

After the surgery I started administering the Ojibwa, 5 drops at a time, 3 times a day. The vet predicted that to shrink an abscess of this size might take 6 to 8 weeks. Within 2 weeks the abscess was the size of a walnut. Our vet stated In thirty years of practice, I've never seen a pup survive a severe case as Sam's (pancreatitis) was. By 4 weeks the vet could no longer feel the abscess at all. The treatment Sam received was standard procedure and consisted of surgery, flushing, drains and antibiotics. In addition to the conventional medicine, Sam received Ojibwa 3 times a day throughout his illness and continues to receive it twice a day now that he is healthy and well.

Currently, another patient of our vet is also taking Ojibwa, which the vet recommended."

Patty C.

"My 6 year old white, deaf house cat Snowflake had a breast lump removed. This was the third in a year and it was cancerous. The first was not and we are not sure about the second because the vet didn't send it to the lab for testing. We brought her to a specialist because two pea sized cancer lumps returned near the site of her last surgery, and one a little further up her side. He suggested radical mastectomy of the remaining breasts and lymph gland removal followed by chemo. We could not put our Snowflake through all this surgery and ruin her quality of life for whatever time she had left.

I went on the Internet and thank God I found Ojibwa. I gave her 6 drops twice a day mixed with tuna juice (spring water squeezed from a can of tuna). She loved it and thought it was a treat.

Three weeks after we started, the two lumps near her last surgery disappeared. Three weeks later the last lump was gone! We continued for 16 weeks total (the same amount of time the vet wanted her on chemo). The entire time we gave her lots of love. After about the third week her energy improved and she is very playful again."

John P.

"I have an Aussie pup (12 weeks) that was diagnosed with an oral/viral based, very fast and rare cancer in the front of her mouth. In a two-week period it went from raisin sized to walnut sized. The vet gave her less than 4 weeks to live.

That was 3 years ago! Within 6 months, after treating her religiously with Ojibwa and some other herbals to promote both growth and to stop the bleeding, the cancer was gone from the surface. When she turned 2 years old, our vet x-rayed her jaw and not only was the cancer completely gone, but all of her teeth are present - when it had not been evident during the initial stages of the cancer. She is alive and wonderful! My vet was amazed. I believe, if caught early, and by being consistent with the Ojibwa, it does make a difference."

Rawns T.

"My fur person (Paws, a cat) was diagnosed with mast cell tumors that his vet had initially said were just skin blips, nothing to worry about. It seemed like he had a new one everyday and they ranged in size from pencil point size to dime size. I started giving him Ojibwa extract in clam juice. Well, within several days, these skin blips seemed to disappear. Today we keep him on a daily maintenance dosage, just to play it safe. Thank you for saving my Paws."

Linda R.

"I am so thankful for your Ojibwa extract. I have a retired racing greyhound who is now 12 years old. I have been watching him suffer with arthritis for some time now. I started him on a regimen of the Ojibwa and all is normal with him. Thanks so much for all of your help."

Ann E.

CONCLUSION

It is recommended that one completes a cleansing and detoxification program with Ojibwa every six months to maintain good health. However, if you are not in good health, are low in energy, have an increased biological age, or are suffering from an illness, it is important to remain on a cleansing and detoxification program until health has returned, your energy levels have increased, biological age is reduced and you no longer feel any physical symptoms associated with these conditions.

- Boost Immune System
- Improves Skin Condition
- Calms the Body
- Increases Energy
- Decreases Pain
- Helps Digestion
- Protects Against Toxins
- Enhances Overall Well Being
- Reduces Heavy Metals

- Decreases Nodular Mass
- Prevents Detrimental Effects of Aluminum Poisoning
- Heals Intestinal Burns (radiation therapy)
- Prevents & Corrects Constipation

"This booklet is an excellent resource on how Ojibwa can enhance your health. The information contained in this booklet can empower you and help you live a healthy life."

Howard Peiper, N.D.

Disclaimer - This article on Ojibwa has been written and presented strictly for information and educational purposes only. The information conveyed herein is based on records and papers, both ancient and modern, gathered from our naturopathic library. Neither producer nor seller makes any claims whatsoever as to any specific benefits arising from the use of this information. Information supplied should not replace the advice of your health practitioner. Always see your practitioner if suffering an illness or accident.

Nature's Publishing Group
PO Box 380361
Murdock, FL 33938
(800) 950-1929

Be Realistic...Expect a Miracle.

Do not take if pregnant or nursing. If you have health problem questions, you should consult your physician or health care practitioner before use. No claims are made to diagnose, treat or prevent any disease. This is for informational purposes only and is not meant to prescribe or diagnose any health condition. Cease taking this or any product if there is a consistent, negative change of symptoms, and consult a health care practitioner. Always see a health care professional for matters relating to your health. This information has not been evaluated by the FDA.